



**MINUTES**  
**OF THE**  
**Forty-Fifth Annual Session**  
**OF THE**  
**Calhoun Baptist**  
**Association**  
**HELD WITH THE**  
**ELAM BAPTIST CHURCH**  
**SEPTEMBER 22 AND 23, 1920**

The next session of the Association will be held with the Meridian Baptist Church, beginning Tuesday after the Second Sunday in September, 1921.

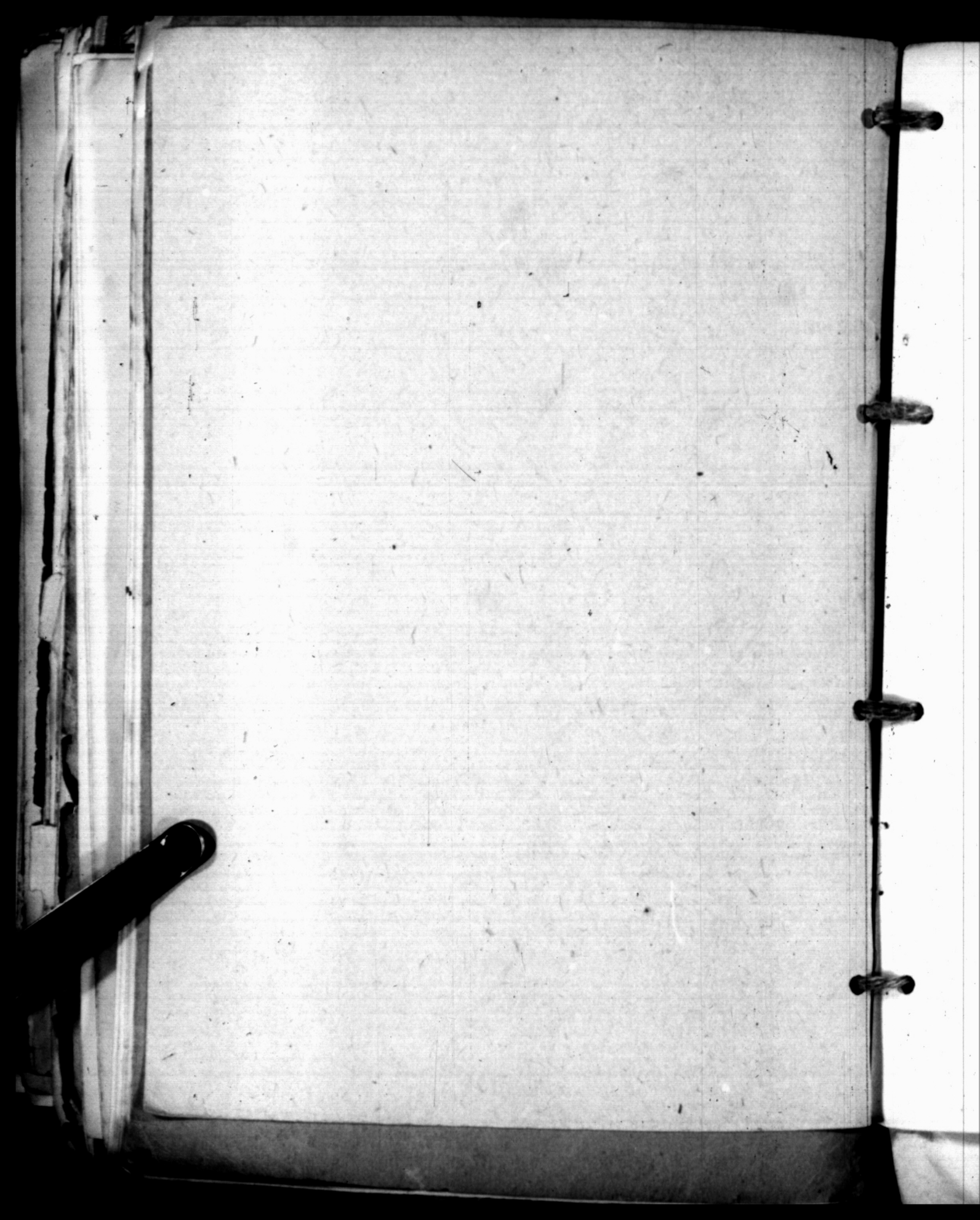
**OFFICERS**

G. E. DENLEY, Moderator	Coffeenville, Miss.
LESLIE E. ROANE, Clerk	Pittsboro, Miss.
J. E. SIMPSON, Treasurer	Calhoun City, Miss.

**EXECUTIVE BOARD**

A. F. BRASHER	W. M. CROCKER
M. D. LANTRIP	





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## **ORDER OF BUSINESS**

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- 1 Call to order and devotional exercise
  - 2 Reading letters and enrollment
  - 3 Election of officers
  - 4 Miscellaneous business.
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## **LIST OF ORDAINED MINISTERS**

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J. T. Sargeant, Calhoun City, Miss.,  
J. F. McKibben, Pine Valley,  
J. L. Roane, Sarepta,  
H. R. Haughton, Vardaman,  
J. A. Killingsworth, Calhoun City,  
A. F. Brasher, Sarepta,  
J. L. Powell, Derma,  
S. H. Shepherd, Derma,  
J. H. McGregor, Reid,  
W. J. Caldwell, Vardaman.

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## **LICENSED MINISTERS.**

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W. M. Crocker, Sarepta,  
L. F. Haire, Sarepta.  
C. H. Ellard, Vardaman,

## ROLL OF CHURCHES AND DELEGATES.

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Antioch—J. L. A. Henry, J. I. Adams, J. L. Roane.

Bethel—O. D. Patterson, G. C. Henry, Ivy Brown.

Calhoun City—W. A. Moore, Mrs. R. A. Creekmore, Mrs. D. W. Johnson.

Clear Springs—Mrs. Ada Liles, Calvin Liles, Mrs. Fannie Spurgeon, Estelle Spurgeon.

Concord—J. F. McKibben, E. F. McKibben.

Derma—J. M. Scrivner and wife, Rev. J. L. Powell, Mr. Scott, Mr. Spence.

Dividing Ridge—W. H. Jones, R. H. Shankle, Mrs. Cora Jones, M. E. Brewer.

Elam—T. J. Dollahite, H. P. Pate, W. H. Ballard, Robert Spier.

Gaston Springs—B. F. Brown, Stanley Parker, Mitchel Stewart, George Terry.

Hopewell—J. L. Groves and wife, H. T. Vick.

Macedonia—A. L. Lackey, Jessie Chrestman, Ellis Betterton, J. E. Simpson.

Midway—W. A. Anderson, Jeff Franklin, H. L. Harrelson, O. K. Gilder.

Meridian—C. H. Ellard, E. A. Dye, P. A. Vanlandingham, J. F. Spratlin, Mrs. Pearl Spratlin.

Mt. Comfort—Levi Williams, E. J. Moore, Z. R. Hasting, L. E. Shelton.

Mt. Moriah—W. M. Crocker, L. E. Chrestman, C. H. Riley, Miss Clara Cook.

Mt. Tabor—J. B. Wooten, Wiley Terry, Sim Hubbard.

New Liberty—G. T. Evans, F. C. Vanhorn.

New Providence—J. E. Blue and wife, J. V. Gable.

Old Town—A. B. Ruth, T. L. Bryant, J. F. Harrelson.

Pilgrims Rest (Cal.)—Henry Young, M. D. Lantrip, E. B. Collums.

Pittsboro—A. A. Bruner, B. Murphree, H. W. Hannaford, Miss Etoyle Smith.

Parker—J. D. Morgan, Lewis Sullivan, G. W. Pennington.

Pine Grove—O. H. Chapman, James Denley, C. R. Chapman.

Pleasant Ridge—H. A. Henderson, J. W. Winter, Earley Winter.

Poplar Springs—J. G. Thomas, G. B. Vance, A. H. Morgan, Miss Cordie Brown.

Rocky Mount—H. H. Green, Joe Burt, W. W. Stribling, Albert Bennett, D. C. McGregor.

Sarepta—W. A. Berry, C. C. Young, Sim Cooper.

Spring Creek—S. W. Davis, J. M. Kelley, J. H. McGregor.

Shiloh—J. N. Provine, J. N. Roberts, W. D. Merrett.

Turkey Creek—G. C. Cost, W. S. Newman, J. H. Blount.

Vardaman—J. M. Blue, J. D. Walton, J. D. Richards, Miss Minnie Walton.

Bentley—W. J. Caldwell.



# PROCEEDINGS

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The Calhoun Baptist Association met in its forty-fifth annual session with the Elam Baptist church Wednesday morning, September 22, 1920. In the absence of the Moderator and Clerk, Rev. S. H. Shepherd was selected to act as Moderator Protem, and L. E. Roane was selected as Clerk, Protem. By motion, A. A. Bruner and H. W. Hannaford were appointed reading clerks, and read all the letters handed in.

By motion, Bro. J. L. Chrestman and wife were seated as delegates from Macedonia church.

By motion, the Association went into an election for officers for the ensuing year which resulted in the choice of G. E. Denley, Moderator; Leslie E. Roane, Clerk, and J. E. Simpson, Treasurer.

Reading clerks read other letters that were presented.

By motion the Association dismissed its regular work to hear the Introductory Sermon which was preached by Rev. J. T. Sargeant. He read a portion of the first chapter of the Acts, and used the fourth verse of the first chapter of the Acts for a text.

At the conclusion of the sermon the Association adjourned for refreshments. Dismissed by A. A. Bruner.

## AFTERNOON SESSION.

The Association came together and sang a song. J. E. Blue was appointed as Committeeman on Finance. Other letters were presented and read. Called for Petitionary letters, when Bentley church and Providence church were received and their delegates seated.

By motion, the Clerk was authorized to write letters of dismission for any church desiring to withdraw from this body.

Called for correspondence and T. T. Gooch and J. W. Brown were welcomed from Yalobusha Association; Dr. R. A. Kimbrough, from the State Board, and J. N. Dunn from the Louisville Association were welcomed.

By motion, reports on Ministerial Education, Religious Literature, Ministerial Relief, Christian Education, Mississippi Baptist Hospital, B. Y. P. U. Work and the 75 Million Campaign were given discussion in the Association.

The Association heard splendid talks from Brethren W. M. Crocker, C. H. Ellard and L. F. Haire, three young men who have answered the call to the Ministry. The Association sang a song and Dr. R. A. Kimbrough led in a feeling prayer for the success of these young men in their chosen life-work. By motion the Clerk was seated as a delegate from Antioch church.

Report on Ministerial Education was read by Mrs. Sudie Pate Vandiver. Mrs. Vandiver also read the report on Christian Education, and both reports were discussed jointly by Dr. Kimbrough and adopted.

The report on Pastorial Support was read by Ellard McKibben, discussed by G. E. Denley, S. H. Shepherd, W. J. Caldwell, J. D. Morgan, J. M. Goodwin, R. A. Kimbrough, J. W. Baskerville and adopted.

The Association sang a song, and by motion adjourned until 9 o'clock Thursday morning. Dismissed by Rev. W. J. Caldwell.

## SECOND DAY—MORNING SESSION.

A Devotional Exercise was conducted by J. L. Roane, who read a portion of the 37th Psalm. The letter for Wednesday was read and corrected.

By motion L. F. Haire was seated as a delegate from Pilgrims Rest church. The report on Religious Literature was read by Ellard McKibben and discussed by A. A. Bruner, R. A. Kimbrough, S. H. Shepherd, J. L. Roane, J. F. McKibben, J. W. Baskerville and G. E. Dneley, and adopted.

Other letters were presented and read.

H. W. Hannaford and B. Murphree were appointed as a committee to assist the Treasurer in making his report.

The Committee on nominations selected Dr. R. A. Kimbrough to preach at 11:30 o'clock.

Report on Foreign Missions was read by Miss May Province; report on Home Missions was read by Miss Essie Denley;

report on State Missions was read by H. W. Hannaford; report on 75 Million Campaign was read by A. F. Brasher and discussed jointly by A. F. Brasher, A. A. Bruner, S. H. Shepherd.

Further discussion was omitted until the afternoon, and the Association dismissed its regular work to hear a sermon by Dr. R. A. Kimbrough at 11:30 o'clock. He used the 7, 8, 9 and 10th verses of the second chapter of Ephesians as a text.

At the conclusion of the sermon the Association sang "Amazing Grace", and adjourned until 1:30 for refreshments. Dismissed by J. L. Roane.

### AFTERNOON SESSION.

The Association came together and sang a song. The discussion of the reports left off in the morning was resumed, and spoken to by R. A. Kimbrough and S. H. Shepherd and adopted.

A. A. Bruner, S. H. Shepherd and L. E. Roane were appointed a committee to shorten the reports for printing in the Minutes. The report on the Committee on Nominations was read and adopted.

The report on the Baptist Orphanage was read by Mrs. Sudie Pate Vandiver, and was discussed by J. F. McKibben, J. L. Roane, J. W. Baskerville, J. M. Goodwin and adopted. A special prayer was offered by Rev. A. F. Brasher and a collection was taken which amounted to \$63.74.

At this time a quilt sent by Mrs. Mary Ann Parker, was offered for sale, \$5.00 of the money received to go to the owner and the remainder to be placed in the Orphanage Collection. The quilt was sent to the Orphanage with the money collected.

The report on Prohibition was read by Mrs. S. H. Shepherd and discussed by J. M. Goodwin, A. F. Brasher, A. A. Bruner, J. W. Baskerville, J. L. Roane, W. J. Caldwell and adopted.

The report on Sunday Schools was read by J. E. Simpson; the report on Ministerial Relief was read by B. Murphree; report on B. Y. P. U. Work was read by W. M. Crocker; report on Womans' Work was read by Miss Birdie Lee Clark. The reports were discussed jointly by W. M. Crocker, R. A. Kimbrough, H. F. Schmitz, A. A. Bruner, S. H. Shepherd, A. F.



Brasher, J. T. Sargeant, J. M. Hendrix, H. P. Pate and adopted.

Report on Hospitals was read by S. H. Shepherd and discussed by S. H. Shepherd, J. T. Sargeant and adopted.

By motion the Association expressed its thanks to Bro. A. A. Bruner for faithful work performed during the 75 Million Drive.

W. M. Crocker was appointed a delegate to the Southern Baptist Convention which meets in May, 1921, in Chattanooga, Tenn. A. F. Brasher was chosen alternate.

The amount of Minute Funds being small a collection was taken and \$3.50 was added.

By motion the Treasurer was requested to write the Clerk of each church before April first, 1921, asking that \$1.50 be sent from the same to defray the expenses of the delegates to the Southern Baptist Convention.

By motion the following resolution was adopted.

Be it resolved, that we, The Calhoun Baptist Association, tender our thanks to the Elam church and community for their excellent entertainment during the 1920 session of the Association.

By motion the Clerk is to superintend the printing and distribution of Minutes, and that he retain \$5.00 for his services.

The report of the Committee on Nominations was adopted as follows: We, your Committee on Nominations, recommend that the Association meet with Meridian church, 7 miles Northwest of Vardaman, Tuesday after the Second Sunday in September, 1921.

We recommend that S. H. Shepherd preach the Introductory Sermon, with J. H. McGregor, as alternate. We recommend that H. W. Hannaford, J. L. Johnson and B. Murphree be asked to serve as a committee to arrange places and programs for 5th Sunday Meetings for 1920-21.

We recommend further that W. M. Crocker, A. F. Brasher, and M. D. Lantrip serve as Executive Committee.

After singing "Bless be the Tie that Binds", the Association adjourned to meet with the Meridian church, Tuesday after the Second Sunday in September, 1921. Dismissed by A. A. Bruner.

L. E. ROANE, Clerk.

G. E. DENLEY, Moderator.  
J. E. SIMPSON, Treasurer.

# Reports of Committees

## REPORT ON CHRISTIAN EDUCATION.

Education has a larger place than ever in the life of the world. Men have come to realize that education fits a person to occupy a larger place of usefulness while it also develops character. The State is engaged in the business of general education and through the public school system, normal schools and colleges it is seeking to produce the kind of education that will enable its citizens to fulfill the duties of citizenship.

The Christian school goes a step further than the State school and plans to have its graduates fitted not only to perform the same duties of a good citizen, but also to perform such duties as a Christian. It is a good school plus the Christian outlook on life.

Christian Education begins with the fact that men are in need of regeneration as the first step in the making of true character. Then there should follow such education as will enable the student not only to make a living but to make a life. Our Baptist Schools are planned to carry out such a conception of education. They are intended to produce Baptist leaders who will not only occupy honorable places in the world, but will be loyal members of Baptist churches.

Dr. J. W. Provine is President of Mississippi College, whose enrollment last year reached nearly 400 and will probably exceed that number this year. The College will receive about \$350,000 in the five year campaign to be used mostly in increasing the endowment.

Dr. W. T. Lowrey is President of Blue Mountain College which comes this year into possession of Mississippi Baptists, and will receive about \$150,000 from the campaign. They are in immediate need of enlargement to provide for the growing patronage.

Dr. J. L. Johnson is President of the Woman's College, which had last year an enrollment of 475 and turned away a hundred others for lack of room. The \$150,000 to be given this institution in the five years has already been expended in

building dormitories.

Dr. T. A. J. Beasley is President of Clarke College, which is co-educational and had an excellent record of work last session. The \$75,000 intended for this school will be used in physical improvements. We have not room in our College for the boys and girls wishing to enter this session.

We call upon parents to give careful attention to the selection of the right school for their boys and girls. Pastors have an unusual opportunity in influencing their young people in the interests of Christian Education.

### REPORT ON MINISTERIAL EDUCATION.

The past session ending May 31, 1920, was a good one at both Mississippi and Clark Colleges. 77 ministerial students were enrolled at Mississippi College and 27 at Clark, making 114 in all.

#### Financial

We began last year's work with an indebtedness of \$2,253.45, but soon after the school opened we were able to pay \$800 on it, thus reducing it to \$1,453.45. But after all of the applications were received and the students began to receive their monthly allowances we were compelled to borrow \$1,046.55. The entire indebtedness against our Board now is \$2,500, all of which if we receive the \$10,000 from the 75 Million Campaign which the State Convention granted us, will be paid by the time the Convention meets this fall.

At the beginning of the year we had a balance of \$296.59 on hand, received \$6,334.12 from the Convention Board, \$46.54 from other sources, and borrowed \$1,046.55 making our receipts total \$7,723.80. We paid to the 35 students in Mississippi College \$2,979.90, or an average of \$85.14 to each man. The 25 students of Clarke College received \$1,834.40, or \$73.37 per man. We paid \$169.95 for insurance, \$675.09 for repairs and improvements, \$182.90 for rent, \$80.15 for water, \$199.98 for incidentals, \$800 on note, \$96.60 for interest and have on hand subject to check \$704.84.



### The Outlook.

President Provine and Dr. Beasley say that from present indications they will have more ministerial students this fall than ever before, and that a large percentage of them have families too. The housing question at both places has become a perplexing problem. Clark Colleges advises that they have been compelled to turn away at least a dozen families already for the reason that they have nowhere for them to live. All houses in Clinton are full, but they are going to try to take care of a few more families yet. Dr. Provine says "We will find a place somewhere." We are going to be compelled to either build some new houses or buy some already built or say "no" to a number of men who say God has called them to preach. And if we build, where is the money to come from? We must either stop calling out the called, or write a larger budget for them. Which shall it be? The brethren must answer.

Mr. Will Dockerey, of Dockery, Miss., has promised to turn over to us about January 1, 1921, the sum of \$25,000 which we are to loan to worthy young ministers at 5 per cent. no student to receive more than \$250 any single year, and no year to use more than one-fifth of the total amount.

Respectfully submitted,  
Committee.

### REPORT ON FOREIGN MISSIONS.

The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches on foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches, 6,834 were baptised during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438. These native churches contributed last year \$242,460, which represents a gift of \$4.22 per member. This is a good showing, when compared with the per capita gifts by Southern Baptists gave \$6.19 per member.

The Sunday Schools now number 836, with an enrollment of 47,672 scholars. Comparing the number of Sunday School scholars with the total membership, we have 83 per cent en-

rolled in Sunday Schools abroad, and 70 per cent enrolled in Sunday Schools in our Southern Baptist Territory.

The school has grown wonderfully. Last year the Board had 544 schools of all grades, from kindergarten to Theological Seminary, into which were gathered 18,514 students. These schools serve especially two great ends: they offer a fertile field of direct evangelistic effort and a training ground for development of leaders. In these schools a very large per cent of our converts are made and, of course, from them must come the leaders. It is encouraging to note that in our ten Theological Training Schools there were enrolled 345 students.

We can hardly realize the sweep and importance of the medical work. We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, but they did, and preached the Gospel to many a patient under favorable conditions and sent the message into many a home, which might have remained closed but for the effective medical missionary.

The 75 Million Campaign has brought a new day to the work of our great Board. Our foreign churches were so greatly inspired by the campaign at home, that similar campaigns were organized in all our fields, and more than a million dollars were pledged on these foreign lands. The blessed encouragement that the success of our Campaign has brought to our foreign missionaries who represent us at the front should give great satisfaction to all who had a worthy share in the campaign at home. It should make us resolve to meet our pledges fully that these dear workers in the far lands may be strengthened in their glorious tasks. Let every church and individual adopt careful plans for the collection of all pledges and more, that there may be no lack.

Sixty-five new missionaries were appointed this year. A large percentage of these will go to China and Japan.

Thus the work grew under the favor of God. We see how it expands and we rejoice. Shall we not make His praise even more glorious by pressing forward now in the great day of our great advantage until "the whole earth shall be filled with the knowledge of the glory of God, as the waters cover the sea."

## HOME MISSION REPORT.

The foundations of America are fundamentally religious, and the only spirit which may be trusted adequately to safeguard them is that of Christian patriotism.

Following the World War and in the midst of Reconstruction problems, thousands of our people have made a new dedication of themselves to this Christian Americanism, and in no section more than in the South, where the largest proportion of native Americans reside. They propose to safeguard American liberties by safeguarding that faith which alone made those liberties possible, and to keep lighted in America a beacon of liberty which shall shine out across the seas to cheer and bless peoples who grope in darkness.

Christian Americanism is the work of Home Missions, which by bringing men to Christ, creates that righteousness that exalteth a nation. Our Baptist Home Mission Board is the out-standing agency of Southern Baptists for making America Christian. It has a great record of successful service, but is now entering on a time of even larger opportunity and need.

In 1919 the Missionaries of our Board baptised one convert for every three received into our churches. Regularly they baptise from twenty to twenty-five percent as many converts as the entire number who enter our churches. For fifteen years its Evangelists have averaged 450 baptisms per year per worker, a record far out-stripping that of any other similar agency. Its system of Mountain Schools is larger than any other and is the acknowledged standard in adaptability. Its Enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its Church Extension work has grown from infancy to lusty strength in a period of only a few years.

Recently the Board has also far surpassed its own fine record. Within the last seven years of its history of seventy-five years its missionaries have baptised 94.5 percent as many converts as were baptised in the first sixty-eight years.

In soul-winning and nation serving; in teaching the truth of Christ and conserving it; in building Christians up and maturing for the State, the type of character that makes our Repub-



lic great, and in the end, must save it from disintegration, our Board has been wonderfully used of God.

The Executive officer of the Board is Dr. B. D. Gray, Corresponding Secretary, Healey Building, Atlanta, Ga. For tracts, books, information etc., address Publicity Department, Baptist Home Mission Board, Healey Building, Atlanta, Ga.  
Respectfully submitted,

## REPORT ON SUNDAY SCHOOLS.

The supreme task of the Sunday School is to teach the Word of God. When the "Word" is rightly taught the result will be two-fold: The lost will be brought to know the Savior, and the saved will be taught how to serve, which is the supreme task in the Christian life. (Eph. 2-10).

As a means to this end, several things need to be considered:

### 1.—Organization

Organization is very vital. No school can do its best work until it is well organized with wide-awake, aggressive officers. The church should see to it that the school is put on the road to success by electing officers who will give time and study to the school.

### 2.—Trained Teachers

The task set for the school is to teach. We cannot teach what we do not know, therefore it is absolutely necessary to have teachers who are trained. Each church must face this question. The last command is to make disciples and then teach. It is an obligation that no church should treat lightly.

Each church should arrange for annual training schools and then send the officers and teachers to the Sunday School County Normals held each year by our State Mission Board and Sunday School Board under the direction of the Sunday School Secretary; and send workers to our Sunday School Convention and Summer Assemblies.

### 3.—Enlistment

We should feel our responsibility to all the people in our



community and undertake, in a serious way, to bring them into our School.

#### **4.—Reports**

We should see to it that our schools are correctly reported in the letter to the Association, giving full enrollment, officers and statistics asked for in the letter form.

We want to urge the clerks of the Associations to get a full report from every church, if they can possibly do so, before the Minutes are printed. Then have a table printed in the Minutes especially for Sunday School statistics, tabulating the statistics given in the Association letters. By all means give names and addresses of the Superintendent and Secretary.

Respectfully submitted,

### **REPORT ON RELIGIOUS LITERATURE.**

#### **Why Read—**

The measure of your life is your contact with God and with the world in which you live. The agency which brings this contact is the printed page. By it the whole world is brought to your door.

To the Christian, the real world is that of spiritual interests and activities. The measure of the Christian's life is his knowledge of it and contact with it. The best means of enlarging his contact with it, is the Christian press. It brings the throbbing pulse of a world's need within easy reach of every man.

#### **What To Read—**

Most that we know on any subject, whether farming, medicine, banking or what not, we learned from somebody else. This contact with others quickens our activities and exalts our aims. A Christian must read the best that other Christians are thinking and doing. So a select church library is needed and suitable books should be in the home, and every member of the family should have his own Bible.

God is revealed in the Bible and the Bible itself is being better understood by the progress of the Kingdom. The relig-

ious paper is the field-glass through which we watch the world's spiritual movements and discern how the battle goes. We are participants in a campaign for world conquest, and have no right to be slackers. The religious newspaper is the greatest light bearer against the world rulers of darkness. No man and no church can do his or its part without it.

#### **Baptist Record—**

On January 1, 1919, the Baptist Record became the property of the Baptists of Mississippi. For forty years it had fought our battles for us and ministered to the saints under private ownership. Now it is ours. It has paid for itself and paid expenses, and now has a larger paid up circulation than ever in its history. Its usefulness and power can be doubled by the co-operation of the churches.

Many churches have put the Baptist Record into every family either by special offerings for the purpose or by including it in the budget, just as the pastor's salary is paid. In this way it costs only \$1.50. It can be done by any church.

#### **Other Literature**

We expect, of course, every Sunday School to be supplied with literature from the Board in Nashville; that the teachers shall equip themselves by study of the books in the training course, and the young people shall be familiar with the B. Y. P. U. manual and quarterlies. We recommend also as necessary to the cultivation of the missionary spirit, the reading of the Home and Foreign Fields and Royal Service.

The worship in our churches demands an ample supply of song books. Baptists of Mississippi own and operate the Baptist Book Store at Jackson, Miss., which is able to supply any book ordered.

### **REPORT ON THE BAPTIST ORPHANAGE**

For twenty years or more the Baptists of Mississippi have maintained and operated a home for helpless orphan children, believing this to be a Christian duty.

From the blessed result of the twenty years work, we are

convinced that the Orphanage work is a work well pleasing unto Him who said "Suffer little children to come unto Me and forbid them not for of such is the Kingdom of Heaven.

More than a thousand children have been cared for and trained up into usefulness since the establishment of our home. Many have gone out into the world for themselves and are filling useful positions and are proving themselves good citizens and good homemakers. We commend this work most heartily to the people of our churches and recommend that since the Orphanage is provided for in a financial way by the \$75,000,000 movement, that the people of our churches and Sunday Schools in this association shall see to it that boxes of clothing and barrels and bags of produce of all kinds, together with canned fruit, corn, peas and molasses be sent in, in abundance.

I am informed by the Superintendent that they are shorter of clothing and canned goods of all kinds this year than they have been in many years, and that they are buying molasses for the first time in ten years.

Let us remember the orphan children liberally out of the things the Lord has permitted to us. We learn that the health of the children has been good during the year, they have just passed through an epidemic of small pox, but by intelligent care and good management, only about sixteen out of one hundred and sixty children had the small pox, they are all well and sound, leaving not even the marks of the disease upon them.

Let each church in this association prepare and ship to Rev. J. R. Carter a box containing all the things that our orphan children will need that we can spare and in our daily devotion let us remember the children and the management.

Respectfully submitted,

Elam Church.

#### REPORT ON MISSISSIPPI BAPTIST HOSPITAL

The Mississippi Baptist Hospital at Jackson is filling a long felt want among our people. Through it we are carrying on a part of the work of our Savior. He went about . . . teaching

... preaching ... healing." He healed by a word or by a touch. We heal through the skill of a physician and the tender ministrations of a nurse. There are no better physicians and surgeons than we have at Jackson. They are skilled and painstaking in their work.

There are about 20 young ladies in training as student nurses. After three years of work and study in the hospital they go out as graduate nurses.

Attention is given to the religious side of life both among the patients and employees.

From January to August, 609 patients had come and gone from the hospital. Of this number 75 were charity. Only six of this large number died. The income from the patients during this time was a little the rise of \$21,000. This about met all the expenses including a little more than \$2,000 devoted to charity. The charity patients get the same treatment as the pay patients except that they occupy the wards.

The hospital authorities have bought the Swep Taylor residence on the corner of the same lot on which the hospital stands, for a nurses' home. It costs \$13,500 and the adjacent lot \$1,500. An addition is also being made to the hospital which will double its capacity. If we will all meet our obligations, this addition will be taken care of through the 75 Million Campaign Fund. We have an annual income of \$24,733.33 provided for in this fund. We would recommend:

1. That we all meet our obligations to the 75 Million Fund so that our hospital may have its needed buildings and equipment and may continue to enlarge its usefulness.
2. That we patronize our own hospital when we have to send our loved ones off for treatment.
3. That we remember to pray for the hospital and its employees that they may all have grace to meet their high responsibilities.

The Memorial Hospital during the last twelve months has been organized and regulated in accordance with the standards in effect in the best hospitals in the land. Physicians and surgeons are required to furnish accurate diagnosis and full reports of all cases; the standard of nursing is



carefully maintained; the building and equipment are carefully looked after; visiting is regulated, in order to minister to the welfare and not the hurt of the patients. "All for the patient" is the motto of the hospital.. The hospital looks out for the patient first, and is then glad to please and accommodate everybody else. The fact stands that our hospital is at the top in service and is going higher.

The Training School for Nurses will be delightfully housed in the New Dockery Home. There will be room for 175 pupils in the school and they will be needed when the full 450 beds of the completed hospital are in service. We hope this association will furnish a number of young women who will be glad to enter this noble and much needed service.

Last year was the largest in service in the history of the institution. 7,858 patients were admitted; 1,248 of whom were treated free of charge. The business amounted to \$287,050.57; of this \$36,688.84 was for charity. By states, 2,183 were from Mississippi, 3,882 from Tennessee, 751 from Arkansas and 1,042 from other states.

The "Linen Band" which has been providing linens and other comforts for the charity wards, since the opening of the hospital, deserves the active help and co-operation of all our women.

#### REPORT ON MINISTERIAL RELIEF.

We believe that the minister, who has come to his day of retirement or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer and financial support. The same is true of their widows and orphan children. These men and women were faithful to God and His cause in the midst of the greatest sacrifices in laying the foundation for the work of Christ in this state, and surely they should receive our hearty support in their declining years.

The new Relief and Annuity Board of the Southern Baptist Convention, which is located at Dallas, Texas has taken over the work formerly done in our state, and is succeeding well. The stipends paid the Mississippi beneficiaries have been increased 45 per cent since the Relief and Annuity Board took

over the work. The beneficiaries are now being paid by-monthly instead of quarterly as formerly, and are receiving from \$12 to \$18 per month.

This Board has established also an Annuity Fund. This fund embodies a contributory pension idea, which permits ministers by making regular annual, semi-annual or quarterly payments, to provide in part for their own day and disability. For the minister who has become disabled, at any time after becoming a member of the fund, the plan provides a disability annuity benefit. It is well worth while for all our brethren in the ministry to investigate this Annuity Fund and see if it will not be of wisdom on their part to thus look after the future of their own households.

### REPORT ON WOMAN'S WORK.

Your committee on Woman's Work begs to submit the following:

There has been no year in the history of the Woman's Missionary Union like unto this year. God's smile of approval upon the plans and purposes of his handmaidens to carry out their part of the work that pertains to the advancement of His Kingdom, has been most evident.

There has never been a year like unto this year in which the women have shown their interest in the advancement of His Kingdom by the expression of their desire for information. Mission study classes have been organized in more than three-fourths of the societies. Certificates and seals have been granted to approximately 800 women, 500 young women, 50 boys and girls and 14 Sunbeams. It is recommended that this fiscal year which ends May first, we attempt to have an average of ten members in a mission study class in each organization in the state.

Our women have shown their interests in the advancement of His Kingdom by the number of organizations for our young people. At the Southern Baptist Convention of Washington, Mississippi was given two banners, for having made the greatest per cent increase during the year in the number of Sunbeam Bands and Girls' Auxilliaries. No society can now attain the

Standard of Excellence that has not at least one of the Auxillaries. Hence it is urged—not for this reason, but rather because of the great need of our young people receiving mission information—it is urged that each church foster the Auxillaries.

The 75 Million Campaign has perhaps meant more to the Women's Missionary Union than any other plan of work that has ever been attempted. Women have realized as never before their duty as stewards and that their greatest stewardship is rendered by service. However the fulfillment of all pledges is the ideal of every Baptist woman's heart. And each organization feels constrained to urge the fulfillment of not only the pledges of the women and children, but of the entire church.

Among the phases of Personal Service that are undertaken this year are, 1st, the sending of four girls to our colleges for the purpose of preparing them to enter the Training School later and then to take up Mission work. 2nd, the preparation of hospital supplies in the shape of bandages, towels, garments, etc. to be sent to a hospital in China. It is recommended that all pastors and brethren everywhere help those women in the Lord; who serve under and with them, in carrying out these two projects.

More and more it is realized that family religion is a crying need of the day, therefore societies everywhere are urged to make a special effort to secure the erection of as many family altar as possible. Again the brethren are urged to co-operate with the women in the homes and in the churches in their work.

Respectfully submitted,

#### REPORT ON B. Y. P. U. WORK.

The B. Y. P. U. holds as its chief aim the training of young Christians in church membership. Baptist churches are democracies. The first essential in a democracy is intelligence. The B. Y. P. U. is the chief agency of Baptist churches in building an intelligent church membership.

Of the 6,000 volunteers in answer to the "Calling out the called," a large per cent were young men and women who had received B. Y. P. U. training. As a result of a lesson in the B.

Y. P. U. quarterly of February 15, 1920, on "Stewardship of Life" more than 500 young people wrote the Sunday School Board for literature and suggestions that would help them train for the ministry or for mission work.

Our plan for extension work is on the county basis. Live B. Y. P. U.'s are going out and helping in the organization of unions wherever there is an opportunity. After several unions have been organized in a county, a county convention is organized. The county is divided into groups with a group captain over each group of churches, with the task of putting one or more B. Y. P. U.'s in every church in his group. These county conventions head up in the state Sunday School and B. Y. P. U. Convention which meets annually. Several counties have organized this summer and our state secretary plans to organize every county in the state in this manner. Let us as an association, as churches and as individual members of these churches realize the need of training our young members and let us back up the program outlined by our Board and B. Y. P. U. Secretary.

Respectfully submitted,  
Committee.

### REPORT ON THE 75 MILLION CAMPAIGN

The 75 Million Campaign launched by Southern Baptists at the Convention in Atlanta, and by far the most comprehensive and massive undertaking projected by any religious body in modern times, has been carried successfully through its initial stages. The program as outlined called for a five-year budget of \$75,000,000 to be underwritten in cash and pledges the first week in December. This was largely oversubscribed during Victory week. The total subscriptions, cash and credits as reported by the Campaign Commission to the Southern Baptist Convention in Washington amounted to \$92,630,923.

In this campaign the denomination budgeted its work and for the first time in its history went before the churches with a well-thought out program of needs. Careful surveys had been made of all the interests fostered by Southern Baptists and after much thought and prayer the amount to be raised was apportioned among the various objects participating.



These objects with the amounts they were to receive out of the 75 Million Campaign are as follows:

Foreign Missions.....	\$20,000,000.
Home Missions.....	12,000,000.
State Missions.....	11,000,000.
Christian Education.....	20,000,000
Hospitals.....	4,875,000.
Orphanages.....	4,586,000.
Ministerial Relief.....	2,500,000

Mississippi was apportioned \$3,500,000 of the \$75,000,000 to be raised. This amount was subscribed the first day of Victory Week and before the close of the week the subscriptions had amounted to \$4,209,585. We paid during the first year of the campaign \$862,196, being one of only two states which paid more than one-fifth of their pledges the first year.

We call special attention to the importance of completing the task begun. We have affirmed that we would put into the treasury of the Lord for denominational purposes over \$800,000 a year. We must keep our promise. We have underwritten in faith, we must redeem in cash.

We make the following recommendations:

That every church keep an accurate account with every subscriber to this fund, carrying forward from year to year the total amount pledged and the total amount paid on the pledge.

That all remittances for amounts to be included in this fund be sent to Dr. J. B. Lawrence, Cor. Sec'y of the State Convention Board, Jackson, Miss., so that the church can get credit on the books kept at the Jackson Headquarters Office.

That the church treasurers send out statements to subscribers showing the amount of subscription, amount of payments and amount due if any regularly, at least each quarter.

That all new members coming into the churches be asked to make a pledge to this fund, and all persons who have not made a pledge be solicited for a cash contribution each quarter and that they be urged to give an average of as much as other members of the church are giving.

That church treasurers send in to Dr. J. B. Lawrence, Cor. Sec'y., all amounts for this fund in hand each month so that it

can go on to the objects participating, thereby saving interest to the denomination.

Respectfully submitted by the committee.

### TREASURER'S REPORT

Calhoun City, Miss., Route 2, October 8, 1920.  
Mr. Leslie E. Roane, Pittsboro, Miss.,

Dear Mr. Roane:

I beg leave to submit the following report:

#### Receipts.

Antioch Church.....	\$ 43.00
Banner.....	101.00
Calhoun City.....	682.58
Concord Church.....	68.55
Gaston Springs.....	95.50
Meridian Church.....	207.50
Old Town.....	67.00
Poplar Springs.....	54.00
Pittsboro Church.....	342.65
Pilgrims Rest.....	73.00
Pleasant Ridge.....	41.75
Rocky Mount.....	93.00

Total Amount Receipts.....\$1869.53

#### Received in Cash.

Mt. Comfort.....	\$ 5.00
Concord Church.....	11.00
Arm of Mt. Comfort.....	20.00
Rocky Mount.....	37.00
Mt. Tabor.....	8.10
Old Town.....	18.00
Spring Creek.....	23.85
New Liberty.....	11.00
Turkey Creek.....	18.25
Clear Springs.....	10.85
Antioch, Lafayette.....	4.00

Sarepta Church..... 21.00

Total in Cash.....\$188.05

Orphanage Collection..... 63.74

Very Respectfully Yours,  
J. E. Simpson, Treasurer.

### MEMORIAL PAGE

Antioch—Mrs. Nannie Carter.

Calhoun City—Rev. D. L. Wilson.

Clear Springs—Mrs. Nannie Vaughn.

Dividing Ridge—C. C. Hill, Henry Schmidz.

Elam—W. Y. Hooper.

Gaston Springs—W. W. Robertson, W. T. Therrell, Mrs.  
Fannie Bowling.

Midway—Alvin Franklin, David Smith

Mt. Moriah—W. J. Crocker, Mrs. Willie Crocker.

New Providence—H. G. Anderson, W. J. Spencer.

Rocky Mount—Mrs. Cordie Murphree, Steve Harding,  
Mrs. Elizabeth Haire.

Shiloh—S. P. Lee.

Pittsboro—M. C. Stoddard.

Turkey Creek—R. L. Flannigan, Jack Bailey.

Vardaman—Mrs. J. M. Blue, D. I. Langston, Mrs. J. E.  
Kimbrough, Alfred Kimbrough.

### Church

Antioch (C)  
Antioch (L)  
Banner  
Bethel  
Bentley  
Big Creek  
Calhoun Ci  
Clear Sprin  
Concord  
Derma  
Dividing Ri  
Drivers Flat  
Duncan Hill  
Elam  
Friendship  
Gaston Sprin  
Hebron  
Hopewell (P  
Hopewell (Y  
Liberty  
London Hill  
Macedonia  
Meridian  
Midway  
Mt. Comfort  
Mt. Moriah  
Mt. Tabor  
New Liberty  
New Provide  
Old Town  
Parker  
Pilgrims Rest  
Pilgrims Rest  
Pine Grove  
Pittsboro  
Pleasant Ridg  
Poplar Spring  
Providence  
Rocky Mount  
Sarepta  
Shiloh  
Spring Creek  
Turkey Creek  
Vardaman

# CHURCHES, PASTORS AND CLERKS

Churches	Pastors	Postoffice	Clerk	Postoffice
Antioch (Cal)	J. T. Sargeant	Calhoun City	A. L. Roane	Sarepta
Antioch (La)			W. J. Phillips	Sarepta
Banner				
Bethel	A. F. Brasher	Sarepta	Ivy Brown	Sarepta
Bentley	E. E. Putman	Hohenlenden	D. R. Ross	Hohenlenden
Big Creek				
Calhoun City				
Clear Springs	J. M. Hendrix	Coffeeville	Tilden Pryor	Calhoun City
Concord	J. F. McKibben	Pine Valley	J. P. Lyles	Coffeeville
Derma	S. H. Shepherd	Derma	G. Vanlandingham	Pine Valley
Dividing Ridge	J. M. Hendrix	Coffeeville	R. W. Howell	Derma
Drivers Flat			Epgene Brewer	Coffeeville
Duncan Hill				
Elam				
Friendship	S. H. Shepherd	Derma	H. P. Pate	Coffeeville
Gaston Springs	J. T. Sargeant	Vardaman		
Hebron	J. H. McGregor	Reid	K. Morgan	Calhoun City
Hopewell (Pon)				
Hopewell (Yal)				
Liberty			Miss Mary Vick	Water Valley
London Hill				
Macedonia	J. T. Sargeant	Calhoun City	J. W. Harrelson	Calhoun City
Meridian	J. F. McKibben	Pine Valley	G. M. Vanlandingham	Vardaman
Midway	A. C. Ball	Mantee	J. T. Tedder	Vardaman
Mt. Comfort	J. T. Sargeant	Calhoun City	Levie Williams	Pittsboro
Mt. Moriah	A. F. Brasher	Sarepta	G. M. Bratton	Sarepta
Mt. Tabor	B. F. McPhail	Belfountain	W. L. Murphree	Big Creek
New Liberty	J. T. Sargeant	Calhoun City	F. C. Vanhorn	Hollis
New Providence /	S. H. Shepherd	Derma	T. E. Anderson	Vardaman
Old Town	J. H. McGregor	Reid	T. L. Bryant	Pittsboro
Parker	H. L. Johnson	Water Valley	Z. V. Humphries	Pine Valley
Pilgrims Rest (Yal)				
Pilgrims Rest (Cal)	A. F. Brasher	Sarepta	M. D. Lantrip	Houlka
Pine Grove	J. M. Hendrix	Coffeeville	C. R. Chapman	Coffeeville
Pittsboro	S. H. Shepherd	Derma	B. Murphree	Pittsboro
Pleasant Ridge	A. F. Brasher	Sarepta	Mrs. M. D. Lantrip	Sarepta
Poplar Springs	J. H. McGregor	Reid	A. H. Morgan	Houlka
Providence				
Rocky Mountt. /	A. F. Brasher	Sarepta	Frank McGregor	Reid
Sarepta	A. F. Brasher	Sarepta	C. C. Young	Houlka
Shiloh	E. E. Ballard	Calhoun City	O. T. Provine	Big Creek
Spring Creek	J. H. McGregor	Reid	B. A. Davis	Banner
Turkey Creek	I. L. Reece	Water Valley	W. S. Newman	Pine Valley
Vardaman	E. E. Ballard	Calhoun City	L. A. Sanderson	Vardaman



Sarepta Church..... 21.00

Total in Cash.....\$188.05

Orphanage Collection..... 63.74

Very Respectfully Yours,  
J. E. Simpson, Treasurer.

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Gaston Springs—W. W. Robertson, W. T. Therrell, Mrs.  
Fannie Bowling.

Midway—Alvin Franklin, David Smith

Mt. Moriah—W. J. Crocker, Mrs. Willie Crocker.

New Providence—H. G. Anderson, W. J. Spencer.

Rocky Mount—Mrs. Cordie Murphree, Steve Harding,  
Mrs. Elizabeth Haire.

Shiloh—S. P. Lee.

Pittsboro—M. C. Stoddard.

Turkey Creek—R. L. Flannigan, Jack Bailey.

Vardaman—Mrs. J. M. Blue, D. I. Langston, Mrs. J. E.  
Kimbrough, Alfred Kimbrough.

### Church

Antioch (C)

Antioch (L)

Banner

Bethel

Bentley

Big Creek

Calhoun Ci

Clear Spring

Concord

Derma

Dividing Ri

Drivers Flat

Duncan Hill

Elam

Friendship

Gaston Spring

Hebron

Hopewell (F)

Hopewell (Y)

Liberty

London Hill

Macedonia

Meridian

Midway

Mt. Comfort

Mt. Moriah

Mt. Tabor

New Liberty

New Providence

Old Town

Parker

Pilgrims Res

Pilgrims Rest

Pine Grove

Pittsboro

Pleasant Ridge

Poplar Spring

Providence

Rocky Mount

Sarepta

Shiloh

Spring Creek

Turkey Creek

Vardaman

# CHURCHES, PASTORS AND CLERKS

Churches	Pastors	Postoffice	Clerk	Postoffice
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Antioch (La)			W. J. Phillips	Sarepta
Banner				
Bethel	A. F. Brasher	Sarepta	Ivy Brown	Sarepta
Bentley	E. E. Putman	Hohenlenden	D. R. Ross	Hohenlenden
Big Creek				
Calhoun City				
Clear Springs	J. M. Hendrix	Coffeeville	Tilden Pryor	Calhoun City
Concord	J. F. McKibben	Pine Valley	J. P. Lyles	Coffeeville
Derma	S. H. Shepherd	Derma	G. Vanlandingham	Pine Valley
Dividing Ridge	J. M. Hendrix	Coffeeville	R. W. Howell	Derma
Drivers Flat			Epgene Brewer	Coffeeville
Duncan Hill				
Elam	S. H. Shepherd	Derma		
Friendship	J. T. Sargeant	Vardaman	H. P. Pate	Coffeeville
Gaston Springs	J. H. McGregor	Reid	K. Morgan	Calhoun City
Hebron				
Hopewell (Pon)				
Hopewell (Yal)				
Liberty			Miss Mary Vick	Water Valley
London Hill				
Macedonia	J. T. Sargeant	Calhoun City	J. W. Harrelson	Calhoun City
Meridian	J. F. McKibben	Pine Valley	G. M. Vanlandingham	Vardaman
Midway	A. C. Ball	Mantee	J. T. Tedder	Vardaman
Mt. Comfort	J. T. Sargeant	Calhoun City	Levie Williams	Pittsboro
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New Providence	S. H. Shepherd	Derma	T. E. Anderson	Vardaman
Old Town	J. H. McGregor	Reid	T. L. Bryant	Pittsboro
Parker	H. L. Johnson	Water Valley	Z. V. Humphries	Pine Valley
Pilgrims Rest (Yal)				
Pilgrims Rest (Cal)	A. F. Brasher	Sarepta	M. D. Lantrip	Houlka
Pine Grove	J. M. Hendrix	Coffeeville	C. R. Chapman	Coffeeville
Pittsboro	S. H. Shepherd	Derma	B. Murphree	Pittsboro
Pleasant Ridge	A. F. Brasher	Sarepta	Mrs. M. D. Lantrip	Sarepta
Poplar Springs	J. H. McGregor	Reid	A. H. Morgan	Houlka
Providence				
Rocky Mountt	A. F. Brasher	Sarepta	Frank McGregor	Reid
Sarepta	A. F. Brasher	Sarepta	C. C. Young	Houlka
Shiloh	E. E. Ballard	Calhoun City	O. T. Provine	Big Creek
Spring Creek	J. H. McGregor	Reid	B. A. Davis	Banner
Turkey Creek	J. L. Reece	Water Valley	W. S. Newman	Pine Valley
Vardaman	E. E. Ballard	Calhoun City	L. A. Sanderson	Vardaman

# CHURCH STATISTICS

CHURCHES	BAPTIZED	RECEIVED BY LETTER	RESTORED	DISMISSED BY LETTER	EXCLUDED	DIED	TOTAL MEMBER- SHIP	VALUE OF CHURCH PROPERTY
4 Antioch (Cal)	19	2	1	8		1	129	\$ 800
Antioch (La)								
Banner								
Bethel								
Big Creek								
6 Bentley	9	5		7			109	800
11 Calhoun City	14	12		12		1	170	2400
Clear Springs	1					1	69	200
12 Concord	4	4		10			225	600
19 Derma	16	25		15			115	4000
Dividing Ridge	2			2			95	1010
Drivers Flat								
Duncan Hill								
Elam	11	8	1				178	1500
Friendship								
3 Gaston Springs	7	7	1	2		3	96	300
Hebron								
Hopewell (Pon)								
Hopewell (Yal)								
Liberty							85	400
London Hill								
6 Macedonia	18	9		6			161	1070
4 Meridian	16			13	1		161	1070
Midway	24	12		5	13	2	128	
Mt. Comfort	26	1		3			87	
16 Mt. Moriah	9	1				2	272	
Mt. Tabor	8	3		7	3		196	500
15 New Liberty		2		7			82	800
New Providence	4	2		2			82	1300
Old Town	22	4		4		2	126	500
Pilgrims Rest (Cal)	8	8		2			137	500
Pilgrims Rest (Yal)								
Parker	2	1					39	68
Pine Grove	6						86	250
Pittsboro	4	8				1	71	3100
Pleasant Ridge	2	1		6		2	144	400
Poplar Springs	1	4		11			169	1000
Providence								
Rocky Mountt	6	2		5		3	175	
13 Sarepta	9	1		3			63	750
Shiloh	5			9		1	132	1000
Spring Creek		6		6	2		66	500
Turkey Creek	3	2	1	5		2	86	600
Vardaman	7	2						
TOTAL	269	132	4	168	22	22	128	1600

4 Antioch  
 6 Bentley  
 Calhoun  
 Clear S  
 23 Concord  
 19 Derma  
 Dividing  
 Elam  
 3 Gaston  
 Hopewel  
 6 Macedon  
 4 Meridian  
 Midway  
 Mt. Con  
 16 Mt. Mor  
 Mt. Tab  
 15 New Lib  
 New Pro  
 Pilgrims  
 Parker  
 Pine Gr  
 7 Pittsboro  
 Old Tow  
 4 Poplar S  
 Pleasant  
 14 Rocky M  
 13 Sarepta  
 Shiloh  
 Arm of M  
 Spring C  
 Turkey C  
 Vardama  
 No s  
 Drivers F  
 Pine Vall



CHURCH BUDGETS FOR 1920—CALHOUN BAPTIST ASSOCIATION

CHURCHES	PASTOR'S SALARY	VISITING MINISTERS	SUNDAY SCHOOLS	MINUTES	INCIDENTAL	UNCLASSI- FIED	75 MILLION BUDGET	HOME MISSIONS	STATE MISSIONS	FOREIGN MISSIONS	TOTAL
4 Antioch (Cal)	\$	\$	\$	2.62	\$	\$	43.00				\$ , 43.62
6 Bentley	169.80	11.70	9.60	1.50	.75	150.00	400.00				, 743.35
Calhoun City	416.10	110.00	150.00	2.50	3.00		683.58				1,365.18
Clear Springs	36.05			.75		7.85			10.85		, 55.50
23 Concord	150.00			2.50			79.55				, 232.05
19 Derma	100.00	192.00		3.00	75.00		464.00				, 834.01
Dividing Ridge	33.54	11.80		1.00	7.65						54.01
Elam	232.85	63.00	19.63	3.07	5.00	5.00	\$3,000				3,328.55
9 Gaston Springs	65.00			1.50		95.50					162.00
Hopewell (Yal)		15.00		.75	8.00				5.00		103.00
6 Macedonia	103.75	40.00		2.50	3.00		72.90				149.25
4 Meridian	137.50		12.00	2.00	2.00		207.50				261.00
Midway	118.58		8.51	2.07			185.00				314.16
Mt. Comfort							5.00				6.00
16 Mt. Moriah	30.00			1.30							31.30
Mt. Tabor	125.00	31.15		1.25				8.00			165.40
15 New Liberty	100.00	3.25		1.25				10.00			114.75
New Providence	22.00	46.00		1.00	9.00		150.00				228.00
Pilgrims Rest (Cal)	75.00				8.25		73.00				156.25
Parker	196.00	47.01		1.00	2.30		45.00				291.31
Pine Grove	10.00	22.25		.50							23.75
7 Pittsboro	250.00	62.00	44.00	3.00	3.00	36.10	350.00				748.10
Old Town	75.00		20.00	1.00	5.00		85.00				186.00
4 Poplar Springs	104.00	18.00		1.00			224.25				227.25
14 Pleasant Ridge	50.00	3.50		.80			10.00				64.30
Rocky Mountt	40.00			1.00			130.00				171.00
13 Sarepta	10.00	30.00		.50				11.00	5.00	5.00	61.50
Shiloh	300.00	155.00	10.00	2.00			350.00				797.50
Arm of Mt. Comfort	75.00	34.00		1.25	8.55			5.70	2.85	2.95	120.30
Spring Creek				1.85				12.50		1.00	15.35
Turkey Creek				.70						18.25	18.98
Vardaman	160.00	75.00		2.00			199.50				436.50

No statistics were given for the following Churches:—Antioch (La.), Banner, Big Creek, Drivers Flat, Duncan Hill, Hebron, Hopewell (Pon.), Liberty, London Hill, Pilgrims Rest (Yal.), Pine Valley and Providence.



# SUNDAY SCHOOL STATISTICS

CHURCHES	NUMBER OF PUPILS	OFFICERS TEACHERS	DIPLOMAS	LITERA- TURE	PAID	BAPTISMS	SUPERINTENDENT	SECRETARY	ADDRESS
Elam	56	6	1	S.B.C.	\$19.63	5	G. E. Denley	Mrs. Jessie Tierce	Coffeeville
Sarepta	20	4		S.B.C.		3	W. S. Cooper	Ruth Tyler	Sarepta
Clear Springs	30	5		S.B.C.			J. E. Liles	Estelle Spurgeon	Coffeeville
Meridian	81	6	5	S.B.C.	12.00	11	A. Vanlandingham	Miss Vernon Anglin	Vardaman
Pittsboro	60	7	4	S.B.C.	44.00	4	A. A. Bruner	Miss Edgar Bennett	Pittsboro
Gaston Springs	54	5		S.B.C.		3	B. F. Brown	Myrtie Therrell	Calhoun City
Derma	126	7		S.B.C.		10	R. W. Howell	Jim Mae Enochs	Derma
Parker	40	5		S.B.C.		1	Linder Morgan		Pine Valley
Shiloh	40	6		S.B.C.	10.00	1	G. W. Bates	G. C. Trusty	Big Creek
Mt. Moriah	150	6	1	S.B.C.		8	R. T. Crocker	Nellie Listenbee	
Old Town	65	6		S.B.C.	20.00		J. F. Harrelson	Miss Shoemaker	Pittsboro
Bethel	35	5		S.B.C.		5			
Pleasant Ridge	50	6		S.B.C.			M. D. Lantrip	Myrtle Collins	Sarepta
Poplar Springs	90	7		S.B.C.			J. T. Ruth	Myrtle Jones	Houlka
Calhoun City	138	15	8	S.B.C.	\$150.	12	Tilden Pryor	R. A. Norman	Calhoun City
New Liberty	25	7		S.B.C.			J. D. Hollis	J. V. Hollis	Vardaman
Concord	40	6		S.B.C.			E. McKibben	G. Vanlandingham	Pine Valley
Mt. Comfort	75	6		S.B.C.		26	B. A. Cleve	Mrs. R. D. Turner	Pittsboro
New Providence	75	8		S.B.C.	\$125.		J. E. Blue	Mary Cooner	Vardaman
Vardaman	110	7		S.B.C.		7	J. R. McCord	Miss Minnie Walton	Vardaman

ADDRESS

.....	Coffeeville
.....	Sarepta
.....	Coffeeville
n.....	Vardaman
.....	Pittsboro
.....	Calhoun City
.....	Derma
.....	Pine Valley
.....	Big Creek
.....	Pittsboro
.....	Sarepta
.....	Houlka
.....	Calhoun City
.....	Vardaman
.....	Pine Valley
.....	Pittsboro
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n.....	Vardaman